The following is the index to the handbook of the **Massachusetts Council of School Committee Administrative Personnel**

**1. Massachusetts COSCAP Bylaws**

* [**COSCAP By-Laws Approved November 8, 2019**](https://drive.google.com/file/d/1RlnWDk1ONtTkbYlWWIIDwcpNI4e4d_Gx/view?ts=60eedacd)

**2. Open Meeting law**

* [**Open Meeting Law Guide and Educational Materials**](https://www.mass.gov/doc/open-meeting-law-guide-and-educational-materials-0/download)
* [**Open Meeting Law Guide**](https://www.mass.gov/files/documents/2017/09/25/2017%20Guide%20only.pdf)
* [**Executive Session Quick Guide**](https://www.masc.org/member-resources/resource-publications/executive-session/file)

**3. Local Documents Meetings / Schedules / Calendars**

* [**Superintendent's Checklist**](https://www.doe.mass.edu/) ***(search Superintendent’s Checklist)***
* [**Public Comment Rules**](https://www.masc.org/images/COSCAP/Public%20Comment%20Rules.docx)

**4. School Committee Member Forms/Courses (Current & New)**

* [**New Member**](https://www.masc.org/member-resources/forms/new-member) **Form**
* [**Charting the Course**](https://www.masc.org/events-and-conferences-3/charting-the-course) ***(must take class within 1st year)***
* [**Member Update Form**](https://www.masc.org/member-resources/forms/member-update)
* [**Superintendent's Office Updates**](https://www.masc.org/member-resources/forms/supt-office-update)

**5**.  **Resource Publications (MASC Members)**

* [**Resource Publications**](https://www.masc.org/member-resources-4/resource-publications/resource-publications)
* [**A Handbook for School Committee Members**](https://www.masc.org/member-resources/resource-publications/handbook)
* [**The Roles and Responsibilities of School Committee Members**](https://www.masc.org/member-resources/resource-publications/roles-document)
* [**Servant of the Assembly**](https://www.masc.org/member-resources/resource-publications/role-of-the-chair) **- A handbook for school committee chairs**
* [**Quick Reference Guide to Executive Sessions under the Open Meeting Law**](https://www.masc.org/member-resources/resource-publications/executive-session)
* [**Superintendent Evaluation Guides**](https://www.masc.org/member-resources/resource-publications/superintendent-evaluation) **- A series of documents to assist members in the process of conducting Superintendent Evaluations**
* [**School Committee Operations: Norms & Protocols**](https://www.masc.org/member-resources/resource-publications/protocols/file) **- A guide to assist School Committees in the establishment of Operating Norms and Protocols**

**6. MASC – Ethics Commission / Conflict of Interest Law**

* [**Conflict of Interest On-Line Training with Certificate *(complete every***](http://www.muniprog.eth.state.ma.us/) ***2 years)***
* [**Conflict of Interest Training Seminar**](https://docs.google.com/presentation/d/1MgQezLK90y8uAbsXtOQVKcad0CRB6gZF/edit#slide=id.p3)

**7. Education Laws & Regulations -**

* [**Massachusetts DESE - Education Laws**](https://www.doe.mass.edu/lawsregs/statelaws.html)
* [**Massachusetts DESE Education Regulations**](https://www.doe.mass.edu/lawsregs/stateregs.html)

**Note:**  *MASC publishes a book annually and sends copies to each school district for their school committee members. This is the very best resource: "Selected Massachusetts General Laws 2021 for School committees and School Personal". If you have not seen this publication, contact MASC.*

**8. Parliamentary Procedure – Robert's Rules**

* [**Parliamentary Procedure**](https://www.masc.org/images/COSCAP/Parliamentary%20Procedure.pdf)

**9. Postings/Agendas/Minutes**

Postings:

* [**School Committee Meeting**](https://docs.google.com/document/d/1RFvM6W5QNzJGSb51Xlx2Mbe-l9g1NoDPW2k1r9vzApU/edit)
* [**School Committee Sub Committee Meeting**](https://docs.google.com/document/d/1J_Pbs_D3JEEWjWCzgen7h9IPO4pdrSf9OFjvPkJTV6E/edit?usp=sharing)
* [**Public Hearing Budget**](https://docs.google.com/document/d/1tDXUBt0km939otrj9MkJiD_rRuj9dSnCPLUJl_Sbc_A/edit?usp=sharing) ***(must be posted no less than 7 days but at least 14 days before meeting date)***

Agendas:

* [**School Committee Meeting**](https://docs.google.com/document/d/19vSm9eR_M-fVEKXbNg54B01RRGwpXpcX-84X_NR7iKA/edit?usp=sharing)
* [**Executive Session**](https://docs.google.com/document/d/1-K88Bij7arU4E_rdVqrssHyJoL7khFPK-7et3kmmot4/edit?usp=sharing) ***(posting and agenda are usually one in the same)***

Minutes:

* [**School Committee Meeting**](https://docs.google.com/document/d/19CoIy-Vb313pzNt_ZMaF4OpGkHQ4BSlxpGfj4zr3ZxA/edit?usp=sharing)

**10.Public Records**

* [**Municipal Records Retention Schedule July 2021**](https://www.sec.state.ma.us/arc/arcpdf/MA_Statewide_Records_Schedule.pdf) ***Note****: see Records in Common pgs. 1-39; and Executive Office of Education/ All Schools pgs. 97 - 105*
* [**Records Retention On-line search**](https://retweb.sec.state.ma.us/retweb/default.asp)
* [**Guide to MA Public Records Law**](https://www.sec.state.ma.us/pre/prepdf/guide.pdf)

**11. CORI**

* [**Massachusetts Criminal offender record information - CORI**](https://www.mass.gov/massachusetts-criminal-offender-record-information-cori)
* [**Basic Guidelines**](https://docs.google.com/document/d/1atC7cNQtpIq2Uc1JffnC06K5ZC13RBJkbjXHRFsP0tQ/edit?usp=sharing)
* [**iCORI Batch Upload Specification**](https://www.masc.org/images/COSCAP/icori-batch-request-specification.pdf)

**FINGERPRINTING**

* [**Statewide Applicant Fingerprint Identification (SAFIS-R)**](https://www.mass.gov/how-to/access-fingerprint-based-criminal-record-information-safis-r)

**12. State Reporting (EPIMS/SIMS and more)**

* [**Data Collection Terminology and Application Information**](https://www.doe.mass.edu/infoservices/data/default.html)

**13. MASC Policy Reference Documents**

* [**MASC Policy Reference Manual**](https://z2policy.ctspublish.com/masc/browse/masterset/welcome/root)
* [**Good Cause vs. Just Cause**](https://faircompetitionlaw.com/2020/11/22/massachusetts-noncompetition-agreement-act-without-cause-possibly-explained/)

**14. Work Permits**

* [**Work Permits**](https://www.mass.gov/service-details/youth-employment-permit-information) **(Youth)**

**15. Acronyms**

* [**Navigating the Acronyms of Massachusetts and other School Related Acronyms**](https://docs.google.com/document/d/0BxwHlyIewTifdEk1V3ZCbzI4eVdETXlLS1pPa2dXT3VkMjZj/edit?usp=sharing&ouid=115384549108911741943&resourcekey=0-bFaqxXaoKMB08DpvVshuQg&rtpof=true&sd=true)

**16. COSCAP Mentor Program**

* [**A.S.A.P. Mentor Program**](https://docs.google.com/document/d/1oZwvlfjfpH1lXU-9pArKONX-rzFmeX_T9Bwgq58vrmk/edit)

**17. Assistance from MASCsec and MASC**

* [**Subscribe to the MASCsec List**](http://lists.masc.org/mailman/listinfo/mascsec)

*The very active "MASCsec" Listserv email discussion forum is an invaluable tool to those who use it. It enables Massachusetts school committee secretaries and administrative assistants who sign up to seek guidance, share information and exchange ideas and resources with one another.* [**Subscribe to the MASCsec List**](http://lists.masc.org/mailman/listinfo/mascsec) **or see the** [**MASCsec List Archives**](http://lists.masc.org/mailman/private/mascsec)**.**

* [**FAQ's with answers from MASC Mike Gilbert**](https://www.masc.org/images/COSCAP/FAQs%20Asked%20%20on%20Secretaries%20List%20Serve.doc)

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**COSCAP Members**